



**SAN DIEGO**  
**WINGMASTERS R/C CLUB**  
**AMA CHARTER 1615**



# Club Meeting Agenda

(Available 10 days prior to next meeting)

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**San Diego Wingmasters R/C Club**  
**Meeting Agenda**  
**April 13, 2024 10 AM**

**Please practice any Covid safety practices currently being recommended by state and local authorities.**

- I. Call To Order
- II. Approval of previous meeting Minutes – as posted on club website
- III. Treasurer’s Report - Seth
- IV. Membership Report - Darryl
- V. Field Maintenance Report - Dan
- VI. Field Safety Report - Ty
- VII. Old Business:
  - Standing Committee Updates
  - Safety Committee (anything in addition to Field Safety report above)
  - New website update
- VIII. New Business:
- IX. Adjournment

Respectfully,

Darryl Pang, Secretary



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