



**SAN DIEGO**  
**WINGMASTERS R/C CLUB**  
**AMA CHARTER 1615**



# Club Meeting Agenda

Please practice any Covid safety practices.

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**Meeting Agenda**  
**April 12, 2025 10 AM**

- I. Call To Order
- II. Approval of previous meeting Minutes – as posted on club website
- III. Treasurer's Report - Seth
- IV. Membership Report – Darryl
- V. Field Maintenance Report - Dan
- VI. Field Safety Report – Ty
- VII. Old Business:
  - Safety Committee
- VIII. New Business:
- IX. Adjournment

Respectfully,

Darryl Pang, Secretary  
San Diego Wingmasters RC Club Inc.il: [darryl34t60@gmail.com](mailto:darryl34t60@gmail.com)